

## John Lyman School Young Authors' Day

We are pleased to announce Steve Swinburne will be our guest author for Young Authors' Day on Monday May 16, 2016. Below is a list of the books he will be showcasing. If you would like to order books please return this form to your child's teacher by **Friday April 29, 2016**.

He is happy to sign one book per student. If you would like your child's book personalized please fill out the bottom portion with the title and your child's name.

If you would like to preview some of these books, you can check his website: <http://steveswinburne.com/>

**Please make checks payable to John Lyman Activity Fund**

| BOOK TITLE                     | HARD    | QTY | PAPER  | QTY |
|--------------------------------|---------|-----|--------|-----|
| A Butterfly Grows              | N/A     |     | \$3.50 |     |
| Armadillo Trail                | \$12.50 |     | N/A    |     |
| Black Bear                     | N/A     |     | \$8.50 |     |
| Coyote                         | N/A     |     | \$7.50 |     |
| Guess Whose Shadow             | N/A     |     | \$7.50 |     |
| In Good Hands                  | \$14.50 |     | N/A    |     |
| Lots and Lots of Zebra Stripes | N/A     |     | \$8.50 |     |
| Ocean Soup                     | \$12.50 |     | \$6.50 |     |
| Once a Wolf                    | N/A     |     | \$7.50 |     |
| Safe, Warm and Snug            | N/A     |     | \$5.50 |     |
| Saving Manatees                | N/A     |     | \$7.50 |     |
| Sea Turtle Scientist           | \$15.50 |     | \$8.50 |     |
| Turtle Tide                    | N/A     |     | \$8.50 |     |
| What's a Pair? What's a Dozen? | N/A     |     | \$7.50 |     |
| What's Opposite?               | N/A     |     | \$7.50 |     |
| What Color is Nature?          | N/A     |     | \$8.50 |     |
| Whose Shoes?                   | \$14.50 |     | \$8.50 |     |
| Wiff and Dirty George          | \$12.50 |     | N/A    |     |
| Poop-a-layee - Music CD        | \$4.50  |     |        |     |
|                                |         |     |        |     |
| Total                          |         |     |        |     |

Each student can have one book signed by the author. Please write your child's name as you would like it addressed and the title of the book. If you have more than one child in the school please make a line for each child.

| Student's name | Book Title |
|----------------|------------|
|                |            |
|                |            |
|                |            |

Student's Name \_\_\_\_\_

Teacher \_\_\_\_\_